STATE OF SOUTH CAROLARA D. S. Garvin P. O. Pox 275 6-A, Heritage Park
COUNTY OF AIREMAN (2) 12 COUNTY (2) 12 COUNTY (3) 12 COUNTY (4) 12 COUNTY (4) 12 COUNTY (5) 12 COUNTY (6) 12
For value received MID SOUTH MORTGAGE COMPANY, INC. does hereby
TOUTH CAROLINA MATIONAL RANK
61110
its successors and assigns forever, that certain Real Estate Mortgage ex-
ecuted by E. WAYNE BAKER under date
of April 30, 1984 and recorded in the Clerk's Office
for Greenville County, South Carolina, on MAY 2, 1984
in Mortgage Book 1660 at page 631
IN WITNESS WHEREOF, Mid-South Mortgage Company, Inc. has caused
these presents to be signed by Sue C. Brady and Ruth T. Golding
and its Corporate Seal to be hereto affixed this 30th day of
April , 19 84 .
MID-SOUTH MORTGAGE COMPANY, INC.
IN THE PRESENCE OF: Sue C. Brady Sue C. Brady Wice President Kay P. Chriswell Kay P. Chriswell Kathryn W. Walker STATE OF SOUTH CAROLINA By: Sue C. Brady Vice President Ruth T. Golding Agst. Secretary
COUNTY OF AIKEN)
Before me, Kathryn W. Walker a Notary Public for
South Carolina, personally appeared Kay P. Chriswell who, on .
oath, says that she saw Mid-South Mortgage Company, Inc. by the hand of
Sue C. Brady its Vice President and Ruth T. Golding
its Asst. Secretary sign, seal, attach the Corporate Seal, and deliver the
above written assignment; and that she with Kathryn W. Walker
witnessed the execution thereof.
Kay P. Chriswell
SWORN to before me this 30th
day of April , 19 84.

Notary Public for South Carolina

My Commission Expires: 1/9/88

REcorded May 2, 1984 at 3.45 P/M

34370

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W. Market &